

**Pocono Mountains Industrial Park Authority**  
**AGENDA**

**March 26, 2025**

- I Call to Order**
- II Minutes of February Meeting**
- III Treasurer's Report**
- IV Payment of March Bills:**
- V Public Comment on Agenda Items**
- VI Correspondence**
- VII Old Business**
  - A. Sewer issues (Leonard/Hendricks)**
  - B. Park Operations (Leonard/Hendricks)**
  - C. Exits 298/299 Area Improvement Plan (Leonard/Bisbing/Hendricks)**
    - 1. Revised Resolution authorizing new signers for the approved Multimodal Transportation Fund Grant - \$400,000**
  - D. Local Share Account for Monroe County (LSA) (Bisbing/Hendricks)**
  - E. Local Share Account – Statewide (Bisbing/Hendricks)**
  - F. Multimodal - Ertle Development LLC**
    - 1. Revised Resolution authorizing new signers for the approved Multimodal Transportation Fund Grant - \$400,000**
- VIII New Business**
  - A. Public Comment on Non-Agenda Items**
- IX Executive Session**
- X Adjourn**