

Pocono Mountains Industrial Park Authority
AGENDA

October 29, 2025

- I Call to Order**
- II Minutes of September Meeting**
- III Treasurer's Report**
- IV Payment of October Bills:**
- V Public Comment on Agenda Items**
- VI Correspondence**
- VII Old Business**
 - A. Sewer issues (Hendricks)**
 - B. Park Operations (Hendricks)**
 - C. Exits 298/299 Area Improvement Plan (Bisbing/Hendricks)**
 - D. Local Share Account for Monroe County (LSA) (Bisbing/Hendricks/Smith)**
 - 1. PMCCE Extension of a Sewer Connection - \$839,046**
 - E. Local Share Account – Statewide (Bisbing/Hendricks/Smith)**
- VIII New Business**
 - A. Public Comment on Non-Agenda Items**
 - B. Riley & Company Engagement Letter – 2025 \$9,500.00 / 2026 \$9,900.00**
- IX Executive Session**
- X Adjourn**